



Office of the Principal

Govt. Degree College, Pattan.



No: GDCP/21/ 616

Dated: 1/07/2021

Notice

Applications are invited on prescribed form, from eligible candidates for financial assistance for financial year 2021-22 from the following categories of students.

1. Orphans (**Batch 2019, 2020 and 2021**)
2. Physically challenged/differently abled (**Batch 2019, 2020 and 2021**)
3. Students belonging to AAY category families with monthly income not more than 10000/= (**Batch 2019, 2020 and 2021**)

The deserving students are directed to submit the applications only on Fridays to Mr. Mohammad Hussain (chemistry) and Mr. Ab. Majeed (zoology) by or before 30th July 2021

The applicants shall attach photocopy of the relevant category certificate with the form. Students shall produce original documents at the time of submitting application form. The form will be rejected if any wrong information is found in any document.

Copy for information to:

1. Convener Scholarship Committee,
2. Coordinator, NAAC.
3. i/c Accounts

Principal
01-07-2021
Principal
GOVT. DEGREE COLLEGE
PATTAN, J&K



PROFORMA FOR FINANCIAL ASSISTANCE FOR THE YEAR 2020-21

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photograph
1.5" x 1.5"

- 1 Name of the Student _____
- 2 Parentage _____
- 3 Residence _____
- 4 Class _____ Roll No _____
- 5 Occupation of Father _____
- 6 Occupation of Mother _____
- 7 Monthly Income (Rs) _____
- In words _____
- 8 Phone No (1) _____ (2) _____
- 9 Category (tick relevant box)
- a) Orphan b). Physically Challenged Both
- d. Extremely Poor (AAY)

11. Bank Details (Account Number Should be Active)

Name of Candidate in Capital Letters	Name of Bank/Branch	16 Digit Account No	IFSC Code

Documents Attached (Photocopies)

1. Death Certificate
2. Disability Certificate
3. Ration Card AAY
4. College Identity card
5. Income Certificate

Certified that the above particulars as correct to the best of my knowledge.

Sig. of Student

Recommendation:

The applicant is an orphan/Physically Challenged/or belonging to an extremely poor family hence is recommended for a financial assistance of Rs. _____
(in words) _____

Sig. of Convener